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## BIB DATA SHEET

CONFIRMATION NO. 5107

<b>SERIAL NUMBER</b> 10/634,153	<b>FILING or 371(c) DATE</b> 08/04/2003 <b>RULE</b>	<b>CLASS</b> 327	<b>GROUP ART UNIT</b> 2827	<b>ATTORNEY DOCKET NO.</b> ITO.0553US (P16341)		
<b>APPLICANTS</b> Ward D. Parkinson, Boise, ID; Allen Benn, Alexandria, VA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/31/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/VIET Q NGUYEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> TROP PRUNER & HU, PC 1616 S. VOSS ROAD, SUITE 750 HOUSTON, TX 77057-2631 UNITED STATES						
<b>TITLE</b> Analog phase change memory						
<b>FILING FEE RECEIVED</b> 990	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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